Agenda Item No.\_

File Code No. 330.03



## CITY OF SANTA BARBARA

## **COUNCIL AGENDA REPORT**

AGENDA DATE: July 29, 2008

**TO:** Mayor and Councilmembers

**FROM:** City Administrator's Office

**SUBJECT:** Conference With Real Property Negotiators - Fremont Hall Army

Reserve Center

## **RECOMMENDATION:**

That Council hold a closed session pursuant to the authority of Government Code §54956.8 to provide direction to the City Administrator and to the City Attorney regarding the possible City acquisition of the real property known as Fremont Hall Army Reserve Center.

**Property:** 3237 State Street (Assessor's Parcel No. 051-112-019).

**City Negotiator:** City Administrator's Staff and the City Attorney's Office.

**Negotiating Party:** U.S. Army Representatives.

**Under Negotiation:** Price, terms of payment, possible exchange terms.

**SCHEDULING:** Duration, 20 minutes; anytime

**REPORT:** None anticipated

PREPARED BY: Don Olson, City Special Projects Manager

**SUBMITTED BY:** Stephen P. Wiley, City Attorney

**APPROVED BY:** City Administrator's Office